

Beyond a
Happy New Year

To Experiencing a
Spiritually

blessed

New Year

Beyond a Happy New Year to a Spiritually Blessed New Year

Part 1

- I. Find More Time to Ponder the Lord and His *Majestic Magisterial Magnificence* of Psalm 145:5

“I will speak of the glorious honor of Thy majesty, and of Thy wondrous works.”

Psalm 145:5 K.J.V.

“On the glorious splendor of Your majesty And on Your wonderful works, I will meditate.”

Psalm 145:5 N.A.S.B.

On the glorious splendor of Your majesty, and on your wondrous works, I will meditate.”

Psalm 145:5

N.R.S.V. and E.S.V.

“They will speak of the glorious splendor of your majesty, and I will mediate on your wonderful works.”

Psalm 145:5 N.I.V.

- A. The Words ‘I Will Speak’ / ‘I Will Meditate’ (שִׁיֶּתֶ) English Transliteration: **Siyeth**

1. 1st Person, Singular, Poel Stem, *Cohortative* Form: The Cohortative Lays Stress on the Determination of and the Personal Interest of the Subject to Do It; the Poel Stem Denotes *Intensive* Action; This Is an Emphatic Statement of *Fixed Determination* to Steadfastly and Strenuously Undertake Doing This of Psalm 55:18; 77:7, 13; 119:15; Job 7:11
2. The Main Thought of The Word Is That of Occupying One’s Attention with Something
3. In the Context of Psalm 145 the Word is Probably Best Rendered Meditate = Occupy One’s Mind on and Think Deeply and Carefully

- B. That Which David Occupied His Mind with and Thought Deeply and Carefully About

1. The Word Order in the Hebrew Demonstrates the Pre-eminence These Things Had in the Heart and Life of David, a Man after God’s Own Heart and His Relationship with God
2. The Hebrew Literally Reads: ‘**Splendor glory** of your **majesty**’; the Words: ‘**Splendor**’ (הָדָר) English Transliteration **hadar** and ‘**Glory**’ (כְּבוֹד) English Transliteration **kabod** and ‘**Majesty**’ (הוֹד) English Transliteration **hod** Used

Together Denote the Awesome **Majestic**, Magisterial Magnificence of the **Surpassing** Greatness of the Godhead Because of the Position, the Being, Nature, Character, Essence and Works of the Godhead cf Gen. 1:2; Ex. 15:11; 16:7-14; 33:18-34:7; 40:34-35; Lev. 23:40 Nu. 14:22; Duet. 5:24 Deut. 10:17; 33:17; 2 Sam. 12:30; 1 Ki. 8:11; 1 Chr. 16:27; 20:2; 2 Chr. 5:14 2 Chr. 7:1-2; 20:6; Est. 8:5; Psalm 8:1-9; 19:1; 21:1-6; 24:7-10; 29:10-11; 45:1-7 Psalm 66:2; 79:9; 82:6; 90:16; 93:1; 96:6; 108:5; 110:3; 113:3-4; 138:5; 145:12 Isa. 2:10, 19; 4:2; 6:3-5; 9:6-7; 11:1-10; 24:14; 26:10; Isa. 29:4; 30:30; 31:25 Isa. 35:2; 40:5; 42:8; 48:11; Jer. 23:5-6; 33:15; Dan. 5:18; Zech. 6:9-14; Micah 3:8; 5:2-4; Zech. 6:9-14; Mt. 17:1-6; 28:20; Mk. 9:2-7; Lk. 9:27, 43; Jn. 1:1, 14; Jn. 2:23-25; 5:23; 8:58; 10:30, 33); (Jn. 12:41 cf Isa. 6:3-5) Jn. 13:1, 3, 11; Jn. 14:17; 15:26 20:28; 21:17; Rm. 8:6, 9, 35; 13:24; 15:13-19, 15:30; 1 Cor. 2:10-11; 3:16-19; 2 Cor. 3:8; 8:9; 11:10; Col. 1:15-19; 2:9; Philipp. 2:5-10 Eph. 4:21; Heb. 1:3; 8:1; 9:14; Heb. 13:18; 2 Pet. 1:16; (Ex. 17:2-7 cf Heb. 3:7-9); (Isa. 6:8-10 cf Acts 28:25-27); (Jer. 31:31-34 cf Acts 5:1-4 and Heb. 10:15-17) Rev. 1:8; 2:7; 4:8, 11; 11:17; 17:14; 19:16

3. The **Wondrous** Works of the Lord (פלא) English Transliteration **pala** Most Common Use of the Word in the Scriptures Is to Denote the **Miracles** of God cf Ex. 3:20; 34:10; Josh 3:5; Judges 6:13; 13:19; 1 Chr. 16:9, 12, 24; Job 5:9 9:10; 37:5, 14; 42:3 Psalm 9:2; 26:7; 71:17; 72:18; 75:1; 78:4, 11; 86:10; 96:3 Psalm 98:1; 105:2; 106:22; 136:4; Jer. 21:2; Micah 7:15
 - a. The Wondrous Works, Miracles Mark God Out As Being **Extraordinary**, **Unlike** Any Other Being cf Psalm 72:18; 86:10; 136:4; "NIPHAL—(1) to be distinguished; hence to be great, extraordinary Gesenius, W., & Tregelles, S. P. (2003). *Gesenius' Hebrew and Chaldean lexicon to the Old Testament Scriptures* (p. 674). Bellingham WA: Logos Bible Software.
 - b. The Wondrous Works of God in the Old Testament Were a Manifestation of God's **'Goodness** and His **Loving Kindness**' to His People cf Ex. 3:20 Psalm 17:7; 31:21; 40:5; 106:7-10, 21-22; 107:8, 15, 21, 23-31; 111:4; Psalm 136:4; 145:7

*I Pray Pondering God, Praising God
for The Infinite Greatness of
His Majestic Magisterial Magnificence and His Wondrous Works,
Not only His Works of Creation,*

but for

All the Past and Present Manifestations of His
'Goodness and His Loving Kindness' in Our Lives

Will:

Cause Our **Awe** of God to Grow

Cause Our **Appreciation** of God to Grow

Cause Our **Adoration** of God to Grow

Dazzle Us with **Amazement** of God

Utterly **Humbles** Us That:

God The Son Became **Incarnate** to Die for Me
My Sins

1 Cor. 15:3; 2 Cor. 5:21; Gal. 2:20; 1 Tim. 1:15; Heb. 10:10; 1 Pet. 2:24

and that

God the Father **Adopted** Me to Be His Child

Rm. 8:14-17, 23; Gal. 4:5-6; Eph. 1:5

May We Day by Day All Year Long Choose to Follow David's Example and

**Let Us with Fixed Determination Steadfastly, Strenuously and
Regularly Meditate Upon the Glorious Honor of God's Majesty,
and His Wondrous works, the Works of His Goodness and His
Lovingkindness' to Us**