The Disaster of the Deception of the Sin Nature $_{\#\varsigma o}$

'The Sin Nature Allures Believers by Means of False Teaching' Beware of False Teachers #40

I. Beware of <u>False</u> <u>Teachers</u>

[Points A. and B. and all sub points see previous note sheets]

C. The Apostles *Peter* and *Jude's* Warnings Concerning False Teachers 2 Pet. 2:1-19; Jude 4-19

[Points 1. through 15. and all sub points see previous note sheets]

False Teachers Are <u>Hedonistic</u> Endlessly, Excessively Sensually <u>Self-Indulgent</u> of 2 Pet. 2:13

"...and shall utterly perish in their own corruption by being brought to everlasting punishment, suffering harmful payback for harm; considering it pleasurable to self-indulge in the daytime. Spots and blemishes are they, taking intense delight in their deception while feasting with you." 2 Pet. 2:13

[Points a. through d. and all sub points see previous note sheets]

e. Some of The <u>Results</u> of Hedonism for False Teachers and their Followers

[Points 1) through 7) and all sub points see previous note sheets]

- Hedonism Is among the Many Tools <u>Satan</u> Uses to <u>Divert</u>
 Unbelievers Away from God and to <u>Draw</u> Believers Away from
 Walking with and Glorifying the Lord and into his Alluring World
 System Which Holds Out the False Promise That Fulfilling
 Hedonistic Desires Will Bring Happiness and Instead <u>Derails</u>
 Believers from Glorifying God cf James 4:1-10
 - c) The Best Explanation for the Possible Meanings of James 4:5 <u>Might</u> Be:
 - God Intently Desires, for the <u>Human</u> Spirit (i.e. The <u>New</u> Man He Has Caused to Dwell in Us

[Points i. through iii. see previous note sheets]

iv) God Desiring the spirit of a Person Who Belongs to Him to the Point of <u>Jealousy</u>

- Means That God Righteously Intently Desires
 His Peoples' <u>Exclusive</u> Worship That Is Due
 Him and That with Loyalty They <u>Serve</u> only as
 His <u>Subjects</u> the Hebrew Word (קֹנָה)
 English Transliteration *qannah* cf Ex. 20:4-5
 Duet. 4:23- 24; 5:7-9; 6:14-15
- God Desiring the spirit of a Person Who V) Belongs to Him to the Point of Jealousy Is Not Sinful nor a Bad Emotion But a Holy, Righteous Passionate Manifestation of His Love for His People of Deut. 7:6-8; 33:3, 12 1 Ki. 10:9; Psalm 47:4; 78:68; Jer. 2:2; Ezk. 16:8; Hosea 2:19; 3:1; 11:1, 3; Mal. 1:2; That Is Consistent with His Nature cf Ex. 34:14 and His Marriage Like Relationship with His People cf Isa. 54:5; Jer. 3:14; 31:32; Hosea 2:19 2 Cor. 11:2 That Virtuously Demands the Loyalty of His People That Is Rightly Due Him for Who He Is, and What He Has Done for His People cf Ex. 20:4-5; Duet. 4:20; 23-24; 5:6-9 Deut. 6:12-15; 1 Ki. 8:51; Psalm 73:1; 105:1-45; Psalm 118:1-3; Jer. 11:4; Eph. 1:3; 2:1-10; 1 Jn. 3:1
- The Immediate Context of the Spiritual Adultery Set Forth in Verse 4 Concerning the Original Recipients of the Letter Favors Interpretating Verse 5 to Be Expressing the Stirring of God's Jealousy (Passionate Love for His People's Relationship with Him and their Ultimate Spiritual Well-Being) as Exemplified by God's Relationship with the People of Israel cf Ex. 20:5; 34:14-17; Deut. 4:23-24; 5:7-9; 6:14-15; 32:16-17, 21; Joshua 24:19-23; 2 Ki. 19:31; Psalm 78:57-58; Isa. 9:6; Isa. 37:32; 42:13; Zech. 1:14 Zech. 8:2; Nah. 1:2