

The Disaster of the Deception of the Sin Nature

#49

'The Sin Nature Allures Believers by Means of False Teaching'

Beware of False Teachers

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I. **Beware** of False Teachers

[Points A. and B. and all sub points see previous note sheets]

C. The Apostles **Peter** and **Jude's** Warnings Concerning False Teachers 2 Pet. 2:1-19; Jude 4-19

[Points 1. through 15. and all sub points see previous note sheets]

16. False Teachers Are **Hedonistic** Sensually, Excessively **Self-Indulgent** of 2 Pet. 2:13

"...and shall utterly perish in their own corruption by being brought to everlasting punishment, suffering harmful payback for harm; considering it pleasurable to self-indulge in the daytime. Spots and blemishes are they, taking intense delight in their deception while feasting with you." 2 Pet. 2:13

[Points a. through d. and all sub points see previous note sheets]

e. Some of The **Results** of Hedonism for False Teachers and their Followers

[Points 1) through 5) and all sub points see previous note sheets]

6) Hedonism Brings You into **Friendship** with the World System James 4:1-4

"Ye adulteresses know ye not that friendship of / with the world is enmity with God? Whosoever, therefore, will be a friend of the world is the enemy of God." James 4:4

7) Hedonism Leads to People Making **Themselves Enemies** of God cf James 4:4

- a) The Greek Words Translated '**Enmity**' (KJV, NRSV, NKJV, NIV, ESV) and '**Hostility**' (NASB) ἐχθρα English Transliteration **exthra** and '**Enemy**' (ἐχθρός) English Transliteration **exthros** Express the Thought of a Mental State of **Hostility** and **Hatred** Toward Another cf Mt. 5:43-44; 13:25, Mt. 13:28, 39 cf 1 Pet. 5:8; Lk. 1:7; 6:27-28; 19:43; 23:12 Rm. 11:28; Gal. 4:16; 5:20; Eph. 2:14, 16, Philipp. 3:18 2 Thess. 3:15; Rev. 11:5

- b) Friendship with the World and Hostility Toward God Is Not Just a Matter of a Person's **Feelings**, but of One's Actual **State of Being** "...friendship with the world **IS** enmity with / toward God. . ." The Word **is** – the Translation of the Greek *State of Being Verb* (εἰμί) English Transliteration *eimi* in the Present Tense, Indicative Mood Form, Expressing This is a Constant, Unchanging, Enduring **Fact**

'Friendship' and **'Friend'** Connote the Idea of: a settled state of mind that has **Earnest** Aspiration and an **Emotional Affection** for the world system:

The Satan Dominated System
Which He Fashions to
Appeal to,
Attract,
Allure
Through the Prevailing
Thinking, Wisdom, Philosophy
Mood –
in the Sense of the
Present Dreams, Desires, Goals,
Transitory Values
Temporal Pleasures
of the Masses of Humanity
Who Are
Alienated from and Hostile to God
and to
Believers and Their Values and Beliefs
to
Detour People from the Lord
Distract People from the Lord
Draw People Away from the Lord
Destroy – Lead into as Many as He Can into Everlasting Damnation

- c) Hedonism Leads to Friendship with the World Which Places One in a State of Hostility Toward God and Results in One **Choosing** to Make His – Self / Herself the Personal **Enemy** of God: **'Will Be'** (KJV) / **'Wants to Be'** (NKJV) / **'Wishes to Be'** (NASB, ESV, NRSV) / **'Chooses to Be'** (NIV) Is the Translation of the Greek Word (βούλομαι) English Transliteration = **boulomai** with the Present Tense Form of the State of Being (εἰμί) English Transliteration **eimi**; the Word (βούλομαι) English Transliteration = **boulomai** Has a Semantic Range (i.e. Subtle Shades of Meaning) Ranging from Denoting a Mere **Desire** Acts 17:20; 25:22; Philem. 13; All the Way to Connotating Thought Which Has Reached a Determinate Decision and Made the **Choice** to Execute the **Decision** cf Mt. 1:19; Mk. 15:15; Acts 12:4; 15:37; 18:15, 27; Acts 22:30; 23:28; 25:20; 1 Cor. 12:11; 1 Tim. 6:9; James 3:4; Jude 5 and in This Context the Decision Is to **Continually** Be a Friend of the World

- d) Consequence of Choosing to Befriend the World: One **Makes** Himself / Herself an **Enemy** of God: '**Is**' / '**Makes Himself**' / **Becomes** Is the Translation of the Greek Verb (καθίστημι) English Transliteration = ***kathhistemi*** Gives **Greater** Emphasis to the **Reality** of the Fact Than the Use of the Far More Common Present State of Being Greek Verb (εἰμί) English Transliteration ***eimi*** Would and Is to Be Understood as Being **Middle Voice** in Function