The Disaster of the Deception of the Sin Nature #47

'The Sin Nature Allures Believers by Means of False Teaching' Beware of False Teachers #35

I. **Beware** of False Teachers

[Points A. and B. and all sub points see previous note sheets]

C. The Apostles <u>Peter</u> and <u>Jude's</u> Warnings Concerning False Teachers 2 Pet. 2:1-19; Jude 4-19

[Points 1. through 15. and all sub points see previous note sheets]

16. False Teachers Are <u>Hedonistic</u> Sensually, Excessively <u>Self-Indulgent</u> cf 2 Pet. 2:13

[Points a. through d. and all sub points]

e. Some of The *Results* of Hedonism for False Teachers and Their Followers

[Points 1) through 4) and any sub points see previous note sheets]

5) Hedonism Is a Manifestation of *'Spiritual Idolatry'* as Expressed by the Word <u>Adulteresses</u> Denoting <u>Unfaithfulness</u> to God cf James 4:1-4

"Ye adulteresses and adulterers, know ye not that the friendship of the world is enmity with God? Whosoever, therefore, will be a friend of the world is the enemy of God." James 4:4 (KJV)

"You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God." James 4:4 (NASB)

The Word 'Adulteresses and adulterers' (KJV, NKJV) / Adulteresses (NASB) 'Adulteress People' (ESV, NIV) / 'Adulterers' (NRSV) There Is a Textual Variant in the Extant Greek Manuscripts Some Manuscripts Have the Two Words 'Adulteresses and adulterers' but the More Probable Reading in the Autograph is (μ οιχαλίδες) English Transliteration moixalides Literally Means Adulteresses of Rm. 7:3 Which Uses (μ οιχαλίς) English Transliteration moixalis the Singular Form of the Noun; The Scriptures Use Committing of Adultery Figuratively to Express <u>Unfaithfulness</u> to God; God's Relationship to His People, Israel Is Described as God Being the Husband and the People of Israel His Wife Jer. 3:14, 20

and Any Action or Effort to Obfuscate (obscure or hide) That Relationship Was an Act of Spiritual Adultery cf Jer. 2;3:1, 9; 5:7 Jer. 13:27; Ezk. 16:32-38; Hosea 2:1-5; 3:1-3; 4:12-14

6) Hedonism Is an Expression of <u>Friendship</u> with the <u>World</u>
System James 4:1-4

"You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God." James 4:4 (NASB)

- The Question Is Rhetorical and Expresses That This Was Common Knowledge Among Believers: The Word 'Know' Is the Translation of the Greek Verb (οἶδα) English Transliteration oida Which Is Used About 318 Times in the New Testament Has Several Nuances of Meaning Including Being Used to Convey the Thought of Something Being Common Knowledge of Mk. 10:42; Acts 16:3; 1 Cor. 5:6 1 Cor. 6:16; 8:1, 4; 9:13, 24; 16:15; 1 Thess. 2:1, 11 2 Thess. 2:6
- b) 'Friendship' / 'Friend' Are the Translations of the Greek Words (φιλία) English Transliteration *phila* Translated 'Friendship' Is Only Used Here in The New Testament and (φιλός) English Transliteration *philos* These Nouns Plus the Verb (φιλέω) English Transliteration phileo Are Used a Number of Times: This Word Family Has Three Distinct and Different Emphasis Including: Having Special Interest in **Associating with** cf Mt. 11:19: Lk. 7:6: 11:8: Lk. 14:12; 15:6, 9, 29; 16:9; 23:12; Also Having an **Emotional Affection** for cf Mt. 10:37; 11:19; Mk. 14:44 Lk. 11: 5, 6, 8; 12:4; 21:16; Jn. 11:3,11, 36; 15:13, 15; 19:12 Acts 10:24; 3 Jn 1:5; The Word Is Also Used in Expressing a Convergence of Associating with and Have an Emotional Affection for Lk 7:34, 14:12; 21:16; Jn. 3:29 Jn. 15:14; 16:27; Acts 19:31; 27:3; James 2:23 and an Earnest Aspiration for Mt. 6:5; 23:6 Lk 20:46 / in This Context the Words 'Friendship' and 'Friend' Connote the Idea of: an Earnest Aspiration for cf Lk. 20:46 and an Emotional Affection for cf Jn. 11:11 cf Jn. 11:35-36
- c) 'The World' (τοῦ κοσμοῦ) English Transliteration tou kosmou; In This Context the Word 'World' (κοσμός) English Transliteration kosmos Means: The Sum Total (cf James 3:6) of Satan's Kingdom (cf Mt. 4:8-9; Lk. 4:4-5; 12:26; Mk. 3:23-24; Lk. 11:18; Jn. 12:31; 14:30; 16:11; Eph. 2:2; 2 Cor. 4:4; 1 Jn. 5:19; Rv. 13:24 and his Cleverly Deceptive (Gen. 3:13, 15Jn. 8:44; 2 Cor. 11:13-15
 1 Tim. 4:1; Rev. 12:9-10 Well Arranged cf (1 Pet. 3:3)

System (Jn 17:16; Gal. 6:14; 2 Cor. 2:12; 2 Cor. 7:31; Gal. 4:3; 6:14; Eph. 2:2; Col. 2:8, 20; 1 Jn. 2:15) of *Influence* in and on (Mt. 16:23; Mk. 4:15; 8:33; Lk. 13:16; 22:31; Jn. 13:2, 27; Acts 5:3; 10:38 ; 26:18; 2 Cor. 2:11; 11:3; 12:7 Eph. 6:11; 1 Tim. 3:7; 1 Thess. 2:18; James 4:7; 1 Pet. 5:8-9 1 Jn. 4:5; Rev. 12:9; 20:3) This Sin Corrupted Planet (James 1:27; 2 Pet. 1:4; 2:20) Which at Any Time Holds Sway over the Prevailing Thinking, Philosophies, Wisdom, Goals, Dreams, Desires (cf Jn. 8:23; 14:27; 15:19; 17:16; 1 Cor. 1:20-21; 3:19; 7:31 2 Cor. 7:10; Gal. 4:3; 6:14; Eph. 2:2; Col. 2:8, 20; Heb. 11:7; 2 Pet. 1:4, 2:20 3:6; 1 Jn.2:15-16, 17 1 Jn 4:4, 5:4, 5) of Unbelieving Human Beings (Mt. 18:7 Jn. 1:29; 3:16, 17; 4:2; 5:16; 7:7; 8:12, 26; 12:3, 27, 47 Jn. 14:17, 22; 15:18, 19; 16:8, 20; 17:9, 14, 25; Rm. 3:6 Rm. 11:12; 1 Cor. 6:2; 11:32; 2 Pet. 2; 1 Jn. 2:2; 3:1, 13; 4:5, 1 Jn. 4:14) Who Are Alienated from God (Rm. 11:15; 2 Cor. 5:19: Col. 2:21: 2 Pet. 3:6) and Hostile to God and the People of God (Jn. 7:7; 15:18-19; 16:33; 17:14; 1 Jn. 3:13) Which is under the Control of Satan and Seeks to Distract and Occupy the Attention of Believers and Unbelievers by Appealing to Their Fleshly Natures (Col. 2:20-21; Titus 2:12; 1 Jn. 2:16) with Physical Material Things (Lk. 4:3 1 Cor. 7:33; 1 Jn. 2:15-16; 3:17) Sensual Physical Pleasures (James 1:14-15; 4:2-3; 1 Jn. 2:15-16 4 Maccabees 8:23) Power and Prestige (cf Mt. 4:8-9; Lk. 4:6-7) Perfidious (deceitful, untrustworthy) Religion (Col. 2:20-21; 1 Tim. 4:3) to Pull (2 Tim. 4:10) and / or Perpetually Keep Them Away (Acts 13:6-12; 26:17-18) from a Present Living and an Everlasting Relationship with God, Through Jesus Christ and His Word