

# ***The Disaster of the Deception of the Sin Nature***

#22

*'The Sin Nature Allures Believers by Means of False Teaching'*

Beware of False Teachers

#10

(Point I. and all sub points see previous note sheets)

## **II. Things Believers Are Either to Do, to Know, or to Beware of in Order to Protect Themselves against the Deception of the Sin Nature**

(Points A. through L. and all sub points see previous note sheets)

- M. Beware of the Alluring Appeal of Desires of the Sin Nature, for *'Ear Tickling / Junk Food' Offered by Deceitful **False Teachers*** [ Who Will *Mix*, Modern Man's Thinking with the Word of God and Proclaim a Message That Will ***Appeal to, Allure, Appease*** and Seem ***Appropriate*** to the Natural Man's Thinking and His Sin Nature's Fleshly Desires for ***Prosperity, Physical Wellness, Personal Happiness, Physical Pleasures, and the Placing of His or Her Personal Wants and the Desire for These and Other Things ABOVE the Desire to Please and Honor the Lord; as well as Using Pretentious Religious Pomposity*** That Will Be Void of Genuine Spiritual Reality (that which is Theocentric focused on and Glorifies God and not Anthropocentric focused on man and Elevates Man) and May Use Methods Which Have the Appearance of the Miraculous All of Which Promote forms of Modern Idolatry cf Mt. 3:22; 24:4-5, 11, 24:24; Mk. 4:19 Mk. 7:21-23; 13:5-6; Lk. 21:8; Acts 20:28-30; Rm. 16:18; Eph. 4:14; Eph. 4:22; 5:6 Col. 2:4-8; 3:20-23; 2 Thess.2:3; 1 Tim. 4:1; 2 Tim. 3:13 Titus 3:3; Heb. 13:9 2 Pet. 2:1-3, 14-19; 3:17-19; 1 Jn. 2:26; 3:7; 2 Jn. 7; Jude 11-16; Rev. 2:1-7, 20; 13:14 Rev. 16:13-14; 19:20

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### **I. Warnings to Beware**

[ Point A. and all sub points see previous note sheets ]

- B. The Apostle **Paul's** Warnings to Believers cf Acts 20:28-30; 2 Thess. 2:3; 1 Tim. 4:1-3 2 Tim. 3:1-11; Titus 1:10-14: His Warning to the **Elders** in the Church at Ephesus cf Acts 20:28-30

[ Points 1. through 5. and all sub points see previous note sheets ]

6. The **Duties** of the Elders

[ Points a. through e. and all sub points see previous note sheets ]

***"Take heed, therefore, unto yourselves, and to all the flock, over / among which the Holy Spirit hath made you overseers, to feed / to shepherd the church of God, which He hath purchased with His own blood."*** Acts 20:28

- f. **More** on the Second Duty of Elders and the Holy Spirit's Purpose for Placing Them in the Midst of the Flock as Overseers: The Words '*to feed*' / '*to shepherd*' Are the Translation of the Greek Verb (ποιμαίνω) English Transliteration *poimaino*

[ Points 1) and 2) see previous note sheets ]

- 3) The Work of the Shepherd Included Keeping the Sheep **Healthy** cf Ezk. 34:1-31, (Verse 4) Zech. 11:16 / Elders Have the Responsibility of Keeping Believers **Spiritually** Healthy Which They Are to Do by *Teaching the Word of God, the Water and Food Sources of Spiritual Health* Josh. 1:8; Psalm 1:1-3; 119:103; Jer. 15:16; Ezk. 2:8; 3:1-2 ; Mt. 4:4; Jn. 6:63; 1 Tim. 4:6; 2 Tim. 3:16-17 1 Pet. 2:2 Rev. 10:9-10 and Exhorting Believers to Walk by Faith cf Jer. 17:7-8; Heb. 4:13; 11:6 in the Word of God and in Accordance with the Word of God and with a Deep Reverential Awe for God cf Prv. 3:7-8; Which Believers Manifest by Obedience to His Word cf Jn. 14:21, 23, 24 and Rebuking Them for Not Doing So cf 1 Tim. 5:15-17; 2 Tim. 4:1-2; Titus 1:9, 13; Titus 2:15 Working to **Restore** to Spiritual Health Believers Who Have Been Overtaken by a Spiritual Malady or Maladies (i.e. sin) by Means of the Teaching of the Word cf Psalm 19:7; Gal. 6:1; James 5:19; Rev. 2:1 – 3:19

### **Thoughts and Observations**

from  
PSALM 1:-3

*The Word of God Is the Water and Food Source of **Spiritual** Health*

***“Blessed (is) the man, who walketh not in the counsel of the ungodly, nor standeth in the way of the sinner, nor setteth in the seat of the scornful.”***

**Psalm 1:1**

***“But is delight (is) in the law of the Lord; and in His law doeth he meditate day and night.”***

**Psalm 1:2**

***“And he shall be like a tree planted by the rivers of water, that bringeth forth its fruit in its season; its leaf also shall not wither; and whatsoever he doeth shall prosper.”***

**Psalm 1:3**

***Blessed (is) the man, who walketh not in the counsel of the ungodly, nor standeth in the way of the sinner, nor setteth in the seat of the scornful.”*** Psalm 1:1



**'Blessed'** Is the Translation of the Hebrew Word בָּרוּךְ English Transliteration *asher* Can Denote Being Happy, the Word Expresses That a Person Is in a Really Good Place in Life

**'Walk'** Is the Translation of the Hebrew Word הָלַךְ English Transliteration *halek* the Word Literally Means to Walk It Is Also Used With the Figurative Sense of Live Life Which Is the Meaning of the Word in Psalm 1:1 See Psalm 86:11 for an Example of This Meaning

**'Standeth Not in The Way of the Sinner'** "...does not follow the path taken (or, indicated) by sinners, does not imitate the example of sinful people." Bratcher, R. G., & Reyburn, W. D. (1991). *A translator's handbook on the book of Psalms* (p. 16). New York: United Bible Societies.

**'Scornful'** Is the Translation of the Hebrew Word יָבִיץ English Literation *lets* Expresses the Thought of Being Arrogant Fools Prv. 9:8; 13:1 19:29 (opposite of wise thus a fool) Prv. 14:6 seeks wisdom but doesn't find it; hence one without wisdom 'a fool'; Prv. 15:12 he won't go to the wise; and is among the proud and haughty Prv. 21:24

**"But his delight (is) in the law of the Lord; and in His law doeth he meditate day and night."**  
Psalm 1:2

**'But His Delight'** Is the Translation of the Hebrew Word חֶפֶץ English Transliteration *chepets* the Word May Also be Translated Desire cf 1 Sam. 18:25; 23:25; Isa 44:28 or Pleasure cf Isa. 46:10, 48:14, 53:10

**'Meditate'** הִגִּיד English Transliteration *hagah* the Word Literally Means to growl like a lion of Isa. 31:4 to coo like a dove 1Isa. 59:11; to Mutter Job 27:4; Isa. 8:10: to help commit to Memory

"...murmuring tone of one reading to oneself, to impress it upon the mind and commit it to memory, a method characteristic of oriental students. . .", Briggs, C. A. & Briggs, E. G. (1906–1907). *A critical and exegetical commentary on the book Psalms* (p. 5). New York: C. Scribner's Sons.

...to read in an undertone. . . ponder by talking to oneself. . ." Holladay, W. L., & Köhler, L. (2000). *A concise Hebrew and Aramaic lexicon of the Old Testament* (p. 76). Leiden: Brill. Psalm 63:7; Isa. 33:18

**'Day and Night'** Expresses the thought of: CONSISTENT, CONCENTRATED CAREFUL Study and Deliberation of The Word of God

**"And he shall be like a tree planted by the rivers of water, that bringeth forth its fruit in its season; its leaf also shall not wither; and whatsoever he doeth shall prosper."** Psalm 1:3

**'He Shall be Like'** The Psalmist Uses a SIMILE a Figure of Speech Involving the COMPARISON of One Thing with Another Thing of a Different Kind

The Psalmist Used a Simile to Make His Statement, More emphatic and Vivid to Illustrate What the Results Getting One's Guidance for Life from the Word of God as Opposed to the Counsel, Thoughts, Ways of Mankind Living Apart from God and His Word and

the What, the **Results** of the Consistent, Continual, Careful Ongoing Study of God's Word a View to Understanding it, Retaining it, Obeying It Will Be for Those Who Do It with a

Four Things to **Ponder** in Psalm 1:3

1. The Tree Is **Planted** Is the Translation of the Hebrew Word שָׁתַל English Transliteration *shathel* = Literally means **TRANSPLANTED** and is in the *PARTICIPLE FORM* denoting a *PERMANENT, FIXED STATE*
2. The Tree is Planted **Close** to the **Source** of the Water
3. The Tree is **Healthy**: *bringeth forth its **fruit** in its season; its leaf also **shall not** wither. ."*
4. The Person Who Does These Things Will **Prosper** The Simile in This Context Is Likening a Person to a Healthy Fruit Bearing Tree Thus the Context Demands That the Prosperity of the Person Be Viewed in Terms of the Person Bringing Forth **Fruit** in its Season.

## *Summing Up the Theology and Its Impact*

1. Elders Who Are Responsible for the Spiritual Health of the Sheep the Lord Has Placed Them in the Midst of to Shepherd, ***Must Teach the Word***, So That Believers May Drink of and Eat from the God's Refrigerator and Pantry of the ***Life Sustaining, Spiritual Health Maintaining Word of God*** and Help Them Stay Close to Jesus
2. Believers Must Remain in ***Constant, Continual Contact*** with and ***Drink*** the Life Giving, Life Sustaining, Spiritual Health Maintaining Water of the Word of God and ***Eat*** the Life Sustaining, Spiritual Health Maintaining Food of the Word of God
3. Elders and Believers ***Must Stay Close*** to the Lord Jesus Christ and His Word.