

Zeal the Real Deal

#28

Differences Between Human Emotional Enthusiasm and Biblical Zeal Demonstrated by the Zeal of David

Psalm 69:9; 135:1-5; 2 Sam. 7:1-21 1 Chr. 22:1-29:19

<i>Emotional Human Enthusiasm</i>	<i>Biblical Zeal</i>
<p>When Human Emotional Enthusiasm Masquerading as Zeal is Brought into the Realm of 'Supposed Service to God' (i.e. religious realm) The Supposed <u>Zealot</u> is Really Promoting His or Her Self and is Not <u>Glorifying</u> God cf Gal. 4:17 with Gal. 6:13; Philipp. 3:4-6 with Gal. 1:14, 21-24; Acts 22:3; 2 Ki. 10:16 with 2 Ki. 10:29-31; Jn. 16:2 with Acts 4:17, 21; 5:17, 33, 49; 8:3; 9:1-2; 14:15, 19; 17:13; 18:12; 19:23-42; 20:27-31; Rm. 2:17, 23; 10:2-4</p>	<p>Will always <u>Glorify</u> / <u>Honor the Lord</u>; The Examples of <i>David</i> cf 1 Sam. 17:23-50; Psalm 69:9; 132:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-5, 6-19; 10:21; <i>Elijah</i> cf 1 Ki. 19:10, 14; <i>Meshach, Shadrach, Abednego</i> cf Dan 3:1-30; <i>Daniel</i> cf Dan. 6:1-28; <i>Stephen</i> cf Acts 6:8-7:64</p>
<p>Will <u>Wane</u> / <u>Dissipate</u> cf Jn. 6:15 with Jn. 6:66; cf Mt. 21:1-11 with Mt. 22:22-25; Acts 14:8-18 with Acts 14:19</p>	<p>Will Not <u>Diminish</u> cf Psalm 69:9; 135:1-5 with 2 Sam. 7:2; 1 Chr. 17:1-4; 22:1-26:32; 1 Chr. 28:1 – 29:19</p>
<p>Must Continually Be Stimulated with <u>Promises</u> of <u>Blessings</u> to Move One to Give Unto the Lord: <i>Word of Faith Movement / Faith Promise Giving</i></p>	<p>Will be Move by <u>Love</u> for the Lord and <i>Having Been Blessed</i> by the Lord to Give Unto the Lord in Accordance with New Testament Teaching</p>

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Psalms 69:9; 135:1-5; 2 Sam. 7:1-2; 1 Chr. 22:1-29:19

(Points I. through III. and all sub points see previous note sheets)

- IV. David's Zeal for the Building of the Temple Was to **Promulgate** the Fame of the Lord and **Perpetuate** the Practice of Actively Worshiping God cf 1 Chr. 23:1-26:28

(Point A. and all sub points see previous note sheets)

- B. David *Intently Desired* to Spread the **Fame** of The Lord by Building the Temple cf 1 Chr. 22:5

(Points 1. through 4. and all sub points see previous note sheets)

5. **How** Can Believers Glorify God

(Point a. and all sub points see previous note sheets)

- b. Bear Much **Fruit** cf Jn. 15:8; Philippians 1:9-11; Col. 1:9-10

(Point 1) and all sub points see previous note sheets)

- 2) Paul's Prayer for the Philippians Reveals That **Fruit** in the Life of the believer **Glorifies** God cf Philippians 1:9-11

- a) He Prays That Their **Love** Might Continue **Growing** cf Philippians 1:9

(Points *i.* and *ii.* and any sub points see previous notes)

- iii.* 'Knowledge' Is the Translation of the Greek Word (ἐπίγνωσις) English Transliteration *epignosis* As **Complete** a Knowledge That God Gives of Himself and Our Lord Jesus Christ That We Can Apprehend in Our Present State by the Working of God The Holy Spirit, That Is *Factual*, *True* and *Practical* in the Sense We Can Apply It by Faith to Our Relationship with God and Others and to Everyday Life cf Rm. 1:28; Rm. 3:20; 10:2; Eph. 1:17; 4:13; Col. 1:9-10; 2:2; Col. 3:10; 1 Tim. 2:4; 2 Tim. 2:25; 3:7; Titus 1:1; Heb. 10:26; 2 Pet. 1:3, 8; 2 Pet. 2:20

(Points *i*) through *iii*) see previous note sheets

(2)

- iv) That Is **Practical** in That Believers Can **Apply** the Knowledge in Their Relationship with God and Others cf Col. 1:9-10; Philem. 6

Colossian 1:9 – 10 A Prayer for (ἐπίγνωσις)

“For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;” Col. 1:9-10

(Point I. and all sub points see previous note sheets)

- II. The **Reason** Paul Prayed for the Colossian Believers to Be Filled with ‘Knowledge’ the Translation of the Greek Word (ἐπίγνωσις) English Transliteration *epignosis* of God’s Will: That Their Lifestyle Will Be **Worthy** of the Lord
- A. The Word ‘Worthy’ Is the Translation of the Greek Word (ἀξίως); English Transliteration Literally Means: “*counterbalancing hence, prop. weighing as much as, of like value*” *Greek-English Lexicon of the New Testament*, Liddell & Scott; the Word Expresses the Thought of One Thing Being **Comparable** to, or **Corresponding** to Another Thing cf Acts 23:29; Rm. 8:18
- B. The **Aim** or **Goal** of a Worthy Walk Is: to **Please** The Lord in Every Area of Our Life
1. The Word ‘Pleasing’ Is the Translation of the Greek Word (ἀρεσκεία); English Transliteration *areskeia* Expresses That Believers Are to Aim for Obsequiousness (i.e. a **Servile Attitude**) That Is Manifest in Seeking to Satisfy and Gratify The Lord in Every Way Possible cf Jn. 8:29
2. The Scriptures Reveal There is a Direct Connection Between the Believer Living in **Obedience** to God’s Word by Faith and the Believer **Pleasing** God cf Heb. 11:6; 1 Jn. 3:22
- C. ‘Being Fruitful’ Is An Aspect of the Worthy Walk That **Requires** Believers to Be Filled with the Knowledge (ἐπίγνωσις = *epignosis*) of God’s Will
- D. ‘Increasing’ / ‘Growing’ in the Knowledge (ἐπίγνωσις = *epignosis*) of God Is An **Aspect** of the Worthy Walk