

*The Antidote to  
'Fear of All Things Potentially Harmful'  
P91Ko and FI  
(Psalm 91 – Knowledge of and Faith In)  
'The Person of Psalm 91:9 and the Promises to Him of'  
An Exposition of Psalm 91:14-16 Part 1  
Lesson 8*

- V. The Promised **Protection** of God to Believers cf Psalm 91:14-16
- A. The Two Persons in Verses 14-16 Are **God** and a **Believer** Who Serves As a Representative for Believers
- B. The **Eight Promises** of God to the Believer
1. **Deliverance** cf Psalm 91:14
  2. **Protection** cf Psalm 91:14
  3. **Answers** to Prayer cf Psalm 91:15
  4. To Be Personally **Present** with the Believer When the Believer is Experiencing **Trouble** cf Psalm 91:15
  5. **Fight** to **Defend** the Believer cf Psalm 91:15
  6. **Honor** the Believer cf Psalm 91:15
  7. **Longevity** cf Psalm 91:16
  8. Understanding of God's **Salvation** cf Psalm 91:16
- C. The Promises of Psalm 91:14-16 Apply **Only** to Believers Who Set Their **Love** Upon God and Who **Know** the Name of God cf Psalm 91:14-16
1. To Set One's Love Upon God: The Hebrew Word Translated Love (חַשֵּׁק); English Transliteration *chasheq* Is Not the Usual Hebrew Word for Love (אָהָב); English Transliteration *ahavah* Which Is Used 210 Times in the Old Testament and the Word (חַשֵּׁק); English Transliteration *chasheq* Is Used Just 11 Times and Denotes a Strong, Intense, **Passionate** Desire to Be **United** in a Relationship with Another That Is **Rooted** in the Attractiveness, Beauty of The Person Who Is the Object of the Love cf Gen. 34:8; Ex. 27:17; Ex. 38:17, 28; Deut. 10:15; 21:11; 1 Ki. 9:19; 2 Chr. 8:6

2. 'To Know God's Name': Expresses That the Person Is One Who Has Placed His **Trust** in God and Is Personally **Acquainted** with Him, and Knows Who God **Is**, to the Degree God Has Revealed Himself to be in the Scriptures as to His **Nature**, Character and the Person Has a Real Experiential **Relationship** with God cf Gen. 29:5; Ex. 1:8; Ex. 33:12-34:9; Deut. 34:10; 1 Sam. 2:12; 3:7; Job 19:13; Psalm 9:10; 31:11; 36:10; 55:13; 88:8, 18; Isa. 53:3; Jer. 4:22

### ***THEOLOGICAL IMPACT***

1. God Is Always to Be the **First** Object of My Love!
2. My Love for God Is to Flow from My Heart, Soul, and Mind's Response to the **Beauty** of Who He is, His Nature, Character, Essence.
3. For My Love for God to Continue Growing in Passion, and Depth I Must Continue to **Grow in** My **Understanding** of Who He is as He has revealed Himself to Be in the Scriptures.
4. The More I Want My Love for God to Grow, the More **Time** I Need to Spend **Communing** with Him in His Word
5. I Need to Praise God Joyfully, Thankfully, Frequently and Fervently for His **Infinite Loyal, Everlasting, Beneficent Love** for Me; That Never Fluctuates Even When My Love for Him Vacillates and Is Less Than Faithful.
6. The **Highest** Expression of My Love for God and the Most **Pleasing** Expression of My Love to Him is Responding to His Love for Me, by My **Obedience** to His Word, His Good and Perfect Will
7. I Want to Express My Love for God with All My Heart, and All My Soul, All My Mind Because of the **Love** Which He **First** Manifested to Me by **Giving** His Only Begotten Son to Be the Permanent, Perfect Atoning Sacrifice for My Sins