The Antidote to COVID - 19

'Fear of All Things Potentially Harmful' P91Ko and FI

(Psalm 91 – Knowledge of and Faith In) An Exposition of Psalm 91 Lesson 3

(Points I. through III. and all sub points see previous note sheets

IV. Believers Are *Promised Protection* of Psalm 93:3-8

- A. The Consistent Use of 2nd Person Singular Endings and Pronouns *i.e. You* and *Yours* Emphasizes the Promises of These Verses Are to *Individuals Personally* of Psalm 91:3, 4, 5, 7, 8
- B. The First **Promise:**
 - 1. God *Definitely* Will Provide Deliverance from the Snare of the Fowler / Trapper
 - 2. "... from the Snare of the Fowler / Trapper..." Is Figurative Language Expressing God Will Deliver Us from <u>Unseen</u> Potential Danger, Which Can Strike People <u>Unawares</u> cf Gen. 37:21-22; Ex.2:19; Psalm 38:12; 69:22 Prv. 7:23; Eccl. 19:17; Isa. 24:18; Jer. 18:22; 48:44
- D. God Provides *Protection* with *Affection* Psalm 91:4
 - 1. God's *Protection* With *Affection* Includes Keeping His People *Inaccessible* to Those Who Would Attack Them, Apart from *Divine* Permission cf cf Ex. 11:13-22;(People of Israel from Pharaoh and His Army); Mt. 2:13-15; (Jesus as when He was baby, from Herod the Great) Acts 12:4-11; (the Apostle Peter from Herod Agrippa); Acts 18:9-10 (the Apostle Paul at Corinth); Rev. 7:4 (the 144,000 witnesses); Job 1:6-12; 2:1-6; Lk. 22:31-34
 - 2. The Prepositional Phrase: ". . . with His Feathers. . ." Precedes the Verb Will Cover, Placing <u>Emphasis</u> on <u>How</u> God Provides Us with Protection: The Word 'Feathers' /'Pinions' (תֹּבֶבֶּהֶ) Ebrah Pinion: The Word Is Being Used Figuratively to Express God Provides <u>Compassionate</u> and **Powerful** Protection of Deut. 32:11; Job 39:13; Psalm 68:14

3. The Addition of 'Under His Wings' Underscores God's Protection Will Be with <u>Affection</u> of Ex. 19:4; Deut. 32:11; Ru. 2:12; Psalm 17:8; Psalm 36:8; 57:1; 61:4; Mt. 23:37

E. God's *Faithfulness* Assures Believers of His Protection

- 1. 'His Truth' I 'His Faithfulness' (አርር); English Transliteration emeth

 Referring to the Inherent Nature, Aspect of God's Character, or
 Attribute of His Perfect Reliability in Being All That He Has Revealed
 Himself to Be in His Word and Do All That He Has Promised to Do in
 His Word of Gen. 21:1; 32:10; Ex. 34:6; Nu. 23:19; Deut. 7:8-9; 32:4;
 Josh. 21:5; 23:14; 1 Ki. 8:56; Psalm 36:5; 37:16; 40:10; 54:7; 86:15
 Psalm 89:1, 24; 92:2; 119:90; 143:1; 146:6; Lam. 3:23; Isa. 25:1; 49:7
 Ezk. 12:25
- 2. God's Faithfulness Is Set Forth in Figurative Language as being a 'Shield' (河里) English Transliteration sinnah = <u>Large</u> Standing Shield, That <u>Covered</u> the Whole Body cf 1 Sam. 17:7, 41; 1 Ki. 10:16; 1 Chr. 12:9, 25, 35; 2 Chr. 9:15; 2 Chr. 11:12; 14:7; 25:5; Psalm 5:12; 35:2; Jer. 46:3; Ezk. 26:8
- 3. God's Faithfulness Is Set Forth in Figurative Language *as being a 'bucker'*/ *'bulwark' / 'rampart'* (סֹקֶּרֶה) English Transliteration socherah; Only Time the Hebrew Word is Used in the Old Testament