

**The Antidote to  
COVID – 19  
P91Ko and FI  
(Psalm 91 – Knowledge of and Faith In)  
An Exposition of Psalm 91  
Lesson 2**

(Points I. and II. and all sub points see notes posted with Lesson 1)

III. The Psalmist's **Protection** Verses 1 and 2

(Points A. and B. and all sub points see notes posted with Lesson 1)

C. The **Protector** of the Psalmist verse 2:

*"I will say of the Lord, He is my refuge and my fortress, my God; in Him will I trust."* Psalm 91:2

1. His **Personal** Name: יהוה = Yahweh

- a. The Exclusive Name of the *One True*, the *Only Deity*
- b. The Name Emphasizes God as The **Self-Existent** One and Thus The *Eternal One* cf Gen. 21:23; Ex. 3:12-15
- c. *"But it [the name Yahweh] **connotes** God's nearness, His concern for man, and the revelation of His redemptive covenant."* The *Theological Word Book of the Old Testament* cf Gen. 2:4-3:23

2. Three Things Yahweh Is to the Psalmist **Personally** Psalm 91:2

- a. 'My Refuge' (מַחֲסֶה) English Transliteration *machseh* in This Context Denotes a **Person** One Flees to in Time of **Need** cf Psalm 14:6; 46:2 Psalm 61:3; 62:7-8; 71:7; 73:28; 91:9; 94:2; 142:5; Isa. 25:4; 28:25, 17 Jer. 17:17

- b. 'My Fortress' (מְצֻדָּה) English Transliteration *mesudah* = **Stronghold** cf 2 Sam. 22:2; Psalm 18:2; 31:2-3; 71:3; 144:2

- 1) The Words 'Refuge' (מַחֲסֶה) English Transliteration *machseh* and 'Stronghold' (מְצֻדָּה) English Transliteration *mesudah* Are Similar in Meaning and in Keeping with Hebraic Synonymous Parallelism = **Repeating** What Has Been Said With Different Words cf Psalm 2:9

- 2) The Words 'Refuge' (מַחֲסֶה) English Transliteration *machseh* and 'Stronghold' (מְצֻדָּה) English Transliteration *mesudah* Are Expressing and Emphasizing One Thought: The **Protective Security** of Yahweh
- c. 'My God' (אֱלֹהִים) English Transliteration *Elhoim* **Plural** Form of the Noun
- 1) The Plural in This Context Is a Plural of Majesty, Also Referred to as an Honorific Plural or Intensive Plural Which Is Used of a Singular Referent to Express the Person is Thoroughly, Absolutely, Characterized by the **Qualities** of the Noun That the Plural Form Is Used, Examples of the Intensive Plural cf Deut. 10:17 'God'; Psalm 8:1 'Lord'; Psalm 74:14 'Leviathan' / 'Sea Monster'; Psalm 136:3 'Lord' S.S. 2:9 'Hart' / 'Stag'; Prov. 9:10 'Holy One'
  - 2) In This Context the Intensive Plural (אֱלֹהִים) English Transliteration *Elhoim* Expresses That Yahweh Is **God** in the Most Absolute, Fullest Sense Possible cf Deut. 10:17
3. The Psalmist Has **Total** Trust in The One True God: 'I Will Trust' (בָּטַח) English Transliteration *Batach* Expresses the Thought of Placing **Complete** Confidence in Something or Someone to the Point of Total **Reliance** cf Deut. 28:52; Psalm 27:3; Jer. 5:17; 7:4 cf Jer. 7:14, 17; 39:18