

The Antidote to
'Fear of All Things Potentially Harmful'
P91Ko and FI
(Psalm 91 – Knowledge of and Faith In)
'God's Promises of Protection '
An Exposition of Psalm 91:14-16 Part 3
Lesson 11

(Points I. through IV. and all sub points see previous note sheets)

V. The Promised **Protection** of God to Believers

(Points A. through E. and all sub points see previous note sheets)

F. God's Promised **Protection Package**

3. God's Protective Package Made **Effective** by:

- a. **Prayer** cf Psalm 17:13; 40:17; 43:1; 70:6; 71:2, 4; 82:4
- b. **Trusting** God for the Deliverance cf Psalm 22:4-5, 8; 31:1; 71:4-5
- c. Taking **Refuge** Psalm 7:1; 16:1; 25:20; 31:1; 37:40; Which Means: Open Active Fixed State or Manner of Life That Consists of Walking in the Immediate **Personal Presence** of God, in the **Fear** of The Lord before God and Man by Faith, Holding and Manifesting a Firm **Confident** Expectation That God Will Cause the Present Circumstances to Accomplish That Which Is to My Ultimate Spiritual Well Being cf 2 Sam. 22:3; 22:31; Psalm 2:12; 5:11; 7:1; 11:1; 16:1; Psalm 18:2-3; 25:20; 31:2, 19; 34:9; 36:1, 8; 37:40; 57:1; 61:4; 64:11; Psalm 71:1; 91:4; 118:8-9; 141:8; 144:2; Prov. 30:5-6; Isa 14:32; 30:2; Isa. 57:13; Na. 1:7; Zeph. 3:12; Rm. 8:28

4. 'I Will Set Him on High' (שָׁנֵב); English Transliteration *shageb* Literally Means a 'High Wall' cf Prv. 18:11; Isa. 30:13; the Word is Used for a *Strong Fortification* cf Prv. 18:10 It Denotes a Place of **Safety** cf Job 5:11; the Word Is Not Expressing Something Altogether Different from 'I Will Deliver' But in Good Hebraic Poetic Fashion Is Parallel with 'I Will Deliver' and **Intensifies** God's Promise to Provide Protection to Believers Who Set Their Hearts Upon Him, Know Him, and **Seek** Refuge in Him

G. God Promises He Will **Answer** the Believer's **Prayers** cf Psalm 91:15

1. 'He Shall Call' (קָרָא) English Transliteration *qara* Is Used in Prayer to **Ask** God for **Help** cf Judges 15:18; 16:28-30; 2 Ki. 20:11; Isa. 20:22; Psalm 17:6-7; 22:2; Psalm 28:1-4; 30:8; 34:6; 55:16-17; 57:2-3; 61:1-4; 69:3; 88:10; Hosea 7:7

2. The **Four Primary** Ways in Which God Answers Prayer
 - a. **Immediate** Affirmative of 2 Ki. 20:1-5; Acts 9:40; 12:3-11; 28:8
 - 1) King Hezekiah's **Request** and God's **Response** of 2 Ki. 20:1-5

Theological Impact

1. The Believer Is **Responsible** to Seek Refuge in God
2. Taking Refuge in God Is a Manner of Life Which Is Dominated by **Confidence** in, **Awe** of God and **Prayer**
3. Pray for the **Smallest** of Things Knowing God Takes Interest in the Most **Minor** of Issues That Concern Us
4. Pray for the Most **Difficult** Issues We Face in Life Confidently Knowing That **Nothing** Is **Impossible** for God
5. When **Illness** Strikes Seek God in Prayer and Competent **Medical** Assistance, **Trusting** God to Use and Work Through Them to Provide Healing According to His **Will**
6. Thank and Praise God for **Giving** Human Beings the **Capacity** to Learn about the Human Body and Develop the Medical Advancements and Technology Available Today
7. Thank and Praise God for the Abundance of His Mercy, Grace and Love That Moves Him to **Answer** Our **Prayers**