

Protection
from
The Disaster of the Deception
of The Old Man
i.e. 'The Flesh' / 'The Sin Nature'
#8

- I. Commands to Believers to **Stop Deceiving** Yourselves cf 1 Cor.6:9; 15:33; Gal. 6:7; James 1:16

(All sub points see previous note sheets)

- II. Things Believers '*Can Do*', '*Need to Know*' and / or '*Be Aware of*' in Order to **Protect** Themselves Against the **Deception** of the Sin Nature

(Points A. through G. and all sub points see previous note sheets)

- H. Know the Desires of the Flesh Can Be **Aborted** Before They Are Acted Upon James 1:13-15

(Points 1. through 5. and all sub points see previous note sheets)

6. The Way The Sin Nature Attempts to Overcome the Believer's Initial Resistance to Fulfill the Desire to Sin Is Expressed by the Word '*enticed*' (δελεάζω) English Transliteration *deleazo*: "δελεάζω, (δέλεαρ = delear *entice* or *catch* by a **bait** Liddell, H. G., Scott, R., Jones, H. S., & McKenzie, R. (1996). *A Greek-English lexicon* (p. 377). Oxford: Clarendon Press cf 2 Pet. 2:14, 18
7. The Sin Nature Will ". . .*Make Sinning Look **Attractive***" (δελεάζω); English Transliteration *deleazo* Explained by *A Greek-English Lexicon of the New Testament based on Semantic Domains* Louw and Nida
8. **How** Does The Sin Nature Attempt to **Hide** the Hook
 - a. Cleverly Covers Sin with a **Different** Label So That We No Longer **Believe** It Is Sin
 - b. Conceals That The **Pleasures** Which the Sin Nature Uses to Allure May Be Real but Are Only **Temporal** Job 20:4-5, Heb. 11:24-25
 - c. The Sin Nature Will Keep the Negative **Consequences** of the Sin **Hidden** Until the Bait Has Been Taken cf Gen. 27:41-45; 2 Sam. 12:9-10; 11-12; 1 Sam. 12:13-14, 19 cf 2 Sam. 13:1-39; 15:1-23; 16:15-23; Psalm 38:1-14; 51:1-12 / Psalm 7:14-16; 66:18; Also see 1 Pet. 3:7; 1 Jn. 3:22; Prv. 5:22-23; 6:27-33; Isa. 59:2; Ezk. 18:20; Acts 5:1-11; Rm. 6:23; Gal. 6:7-8; 1 Tim. 5:17-20; Heb. 12:6-13; 1 Jn. 5:16